



State of Washington
Application for a Water Right

FEE PAID

RECEIVED

SEP 27 2002

For Ecology Use

Fee Paid 0

Date 27 Sept 02

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name HARBINDER S. BRAR Home Tel: (604) 504 - 5277
Mailing Address PO BOX 2840 Work Tel: (604) 807 - 0429
City SUMAS State WA Zip+4 98295 + 2840 FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: () -
Mailing Address _____ Work Tel: () -
City _____ State _____ Zip+4 _____ + _____ FAX: () -
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 0.5 () gallons per minute or
☒ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s)
of irrigation. ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: sk to land 6 bnh

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Sumas River</u>	A permit is desired for _____ well(s).
Number of diversions: <u>1</u>	
Source flows into (name of body of water): <u>Fraser River ? Uelder Canal</u>	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:
900' E and 1400' North of the SW corner, Section 15, T40R4E.W.M

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NW</u>	<u>SW</u>	<u>15</u>	<u>T40N</u>	<u>4 E</u>	<u>Whatcom</u>			

For Ecology Use Date Received: 9/27/02 Priority Date: 9/27/02
SEPA: Exempt Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 9/27/02 By VG Date Returned 9/27/02 By DC WRIA: 1

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: None
- B. Briefly describe your proposed water system. (See instructions.)

- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION.

Attach a copy Certificate 4807 (Dick Leender)

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 45
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: 45
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 - ‡ Acreage proposed to be irrigated under this application;
 - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no.: _____
- E. Farm uses:
- Stockwater - Total # of animals NA Animal Type NA (If dairy cattle, see below)
- Dairy - # Milking NA # Non-milking NA

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. I 5 NORTH TAKE GUIDE MARIDIAN RD
EXIT AT BILLINGHAM, DRIVE ALL THE WAY GUIDE MARIDIAN RD PASS LYDEN
THAN MAKE RIGHT TURN AT E. BADGER RD DRIVE ALL THE WAY TO DEAD END
AT N TELEGRAPH RD - TURN RIGHT AT N TELEGRAPH RD DRIVE 1/4 MILE
PROPERTY IS RIGHT HAND AT INTERSECTION DEETER RD DRIVEWAY TO RIGHT
8601 N. TELEGRAPH RD.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Applicant (or authorized representative)

Date

SEP 23 / 2002

SAME

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation: 	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

SCHEDULE C

NO. 70782

THE LAND REFERRED TO IS SITUATED IN THE STATE OF WASHINGTON, COUNTY OF WHATCOM AND IS DESCRIBED AS FOLLOWS:

PARCEL A:

A STRIP OF LAND 12 FEET WIDE ALONG THE SOUTH END OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER RUNNING FROM THE WEST BANK OF SUMAS CREEK TO THE COUNTY ROAD, WHICH RUNS FROM THE TOWN OF SUMAS TO THE VILLAGE OF NOOKSACK, WHATCOM COUNTY, WASHINGTON, SAID STRIP OF LAND IS SITUATED IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 4 EAST, W.M., AND IS TO BE USED FOR A ROAD, LESS ROADS; AND EXCEPT ONE-HALF INTEREST IN OIL AND MINERAL RIGHTS.

SITUATE IN COUNTY OF WHATCOM, STATE OF WASHINGTON

PARCEL B:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 4 EAST, W.M., RUNNING THENCE NORTH 467 FEET TO THE CENTER OF CREEK; THENCE SOUTH 44°EAST ABOUT 635 FEET TO INTERSECTION OF CENTER LINE; THENCE WEST 435 FEET TO PLACE OF BEGINNING; ALSO

ALL THAT PORTION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 4 EAST, W.M., IN WHATCOM COUNTY, WASHINGTON, LYING EAST AND SOUTH OF THE SUMAS CREEK; EXCEPTING ALL THAT PORTION THEREOF, LYING SOUTHEASTERLY OF HIGHWAY NO. 84, LESS ROADS.

SITUATE IN COUNTY OF WHATCOM, STATE OF WASHINGTON

(CONTINUED)

PARCEL C:

A TRACT OF LAND IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 4 EAST, W.M., PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF SAID SOUTH HALF OF THE SOUTHWEST QUARTER WITH THE CENTER LINE OF SUMAS CREEK, RUNNING THENCE UP SAID CREEK IN A SOUTHEASTERLY DIRECTION TO A POINT IN THE CENTER LINE OF SAID CREEK 1026 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 15; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SOUTH HALF OF THE SOUTHWEST QUARTER TO THE WESTERLY LINE OF COUNTY ROAD NO. 84 (TELEGRAPH ROAD), ALSO KNOWN AS THE NOOKSACK SUMAS ROAD; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID ROAD TO THE NORTH LINE OF SAID SOUTH HALF OF THE SOUTHWEST QUARTER; THENCE WEST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING.

SITUATE IN COUNTY OF WHATCOM, STATE OF WASHINGTON

PARCEL D:

A TRACT OF LAND SITUATED IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT ON THE SOUTH LINE OF SECTION 15, SAID TOWNSHIP AND RANGE 315 FEET EAST OF THE SOUTHWEST CORNER OF THE SAID SECTION 15; THENCE NORTH $8^{\circ}30'$ EAST, 330 FEET; THENCE NORTH $64^{\circ}00''$ EAST 426 FEET; THENCE NORTH 235 FEET, MORE OR LESS, TO THE CENTER OF THE SUMAS RIVER; THENCE NORTHERLY AND EASTERLY, DOWNSTREAM ALONG THE CENTER LINE OF THE SUMAS RIVER, TO A POINT 1026 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 15; THENCE EAST 540 FEET, MORE OR LESS, TO THE CENTER OF COUNTY ROAD NO. 84; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF COUNTY ROAD NO. 84, TO THE SOUTH LINE OF THE SAID SECTION 15; THENCE WESTERLY 1150 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, LESS THE RIGHT OF WAY OF COUNTY ROAD NOS. 84 AND 330, AND LESS ROADS.

SITUATE IN COUNTY OF WHATCOM, STATE OF WASHINGTON

EXCEPTING FROM PARCELS A, B, C AND D, THAT PROPERTY DEEDED TO THE STATE FOR ROAD PURPOSES AS RECORDED UNDER AUDITOR'S FILE NO. 1048045; ALSO

EXCEPT ANY PORTION LYING EAST OF THE ABOVE NEW STATE ROAD NO. 9, AS ESTABLISHED BY DEED TO THE STATE OF WASHINGTON RECORDED UNDER WHATCOM COUNTY AUDITOR'S FILE NO. 1048045; EXCEPT ROADS.

SITUATE IN COUNTY OF WHATCOM, STATE OF WASHINGTON

ABBREVIATED LEGAL (FOR USE WHEN A STANDARDIZED COVER SHEET IS REQUIRED FOR RECORDING):

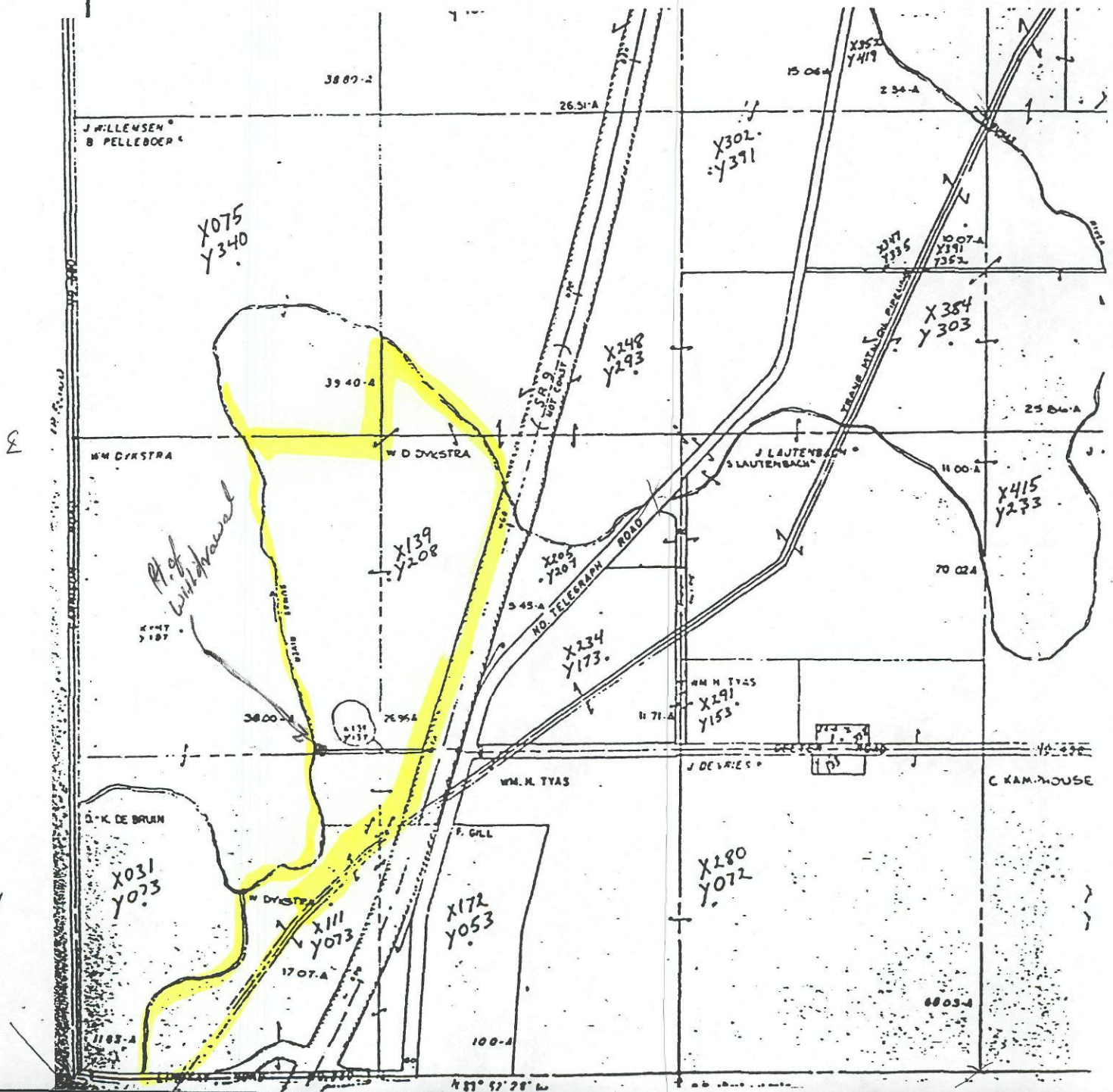
PTNS NW SW SEC 15, T 40 N, R 4 E.

NOTICE:

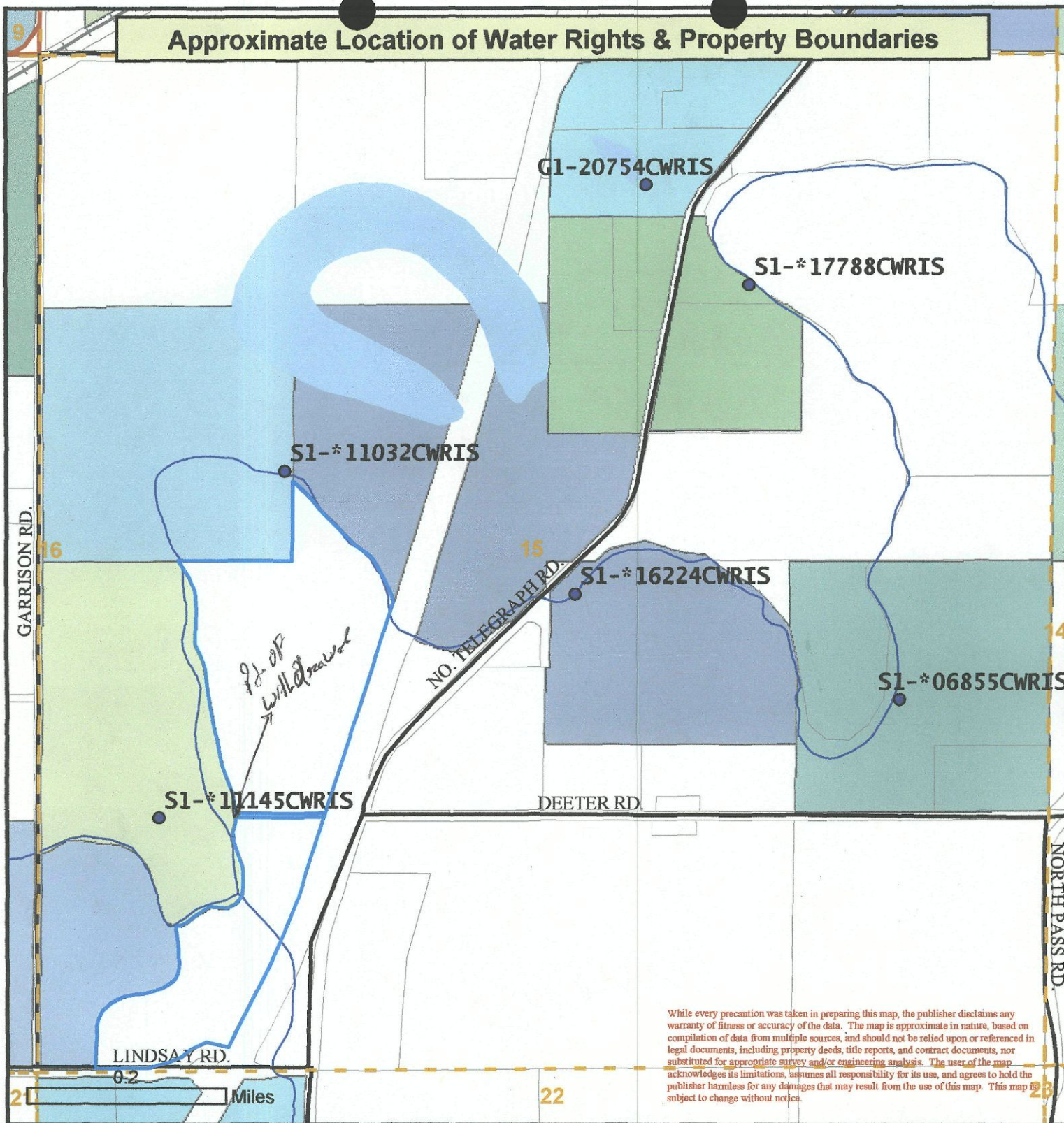
ORDER NO: 70782

This sketch is furnished as a courtesy only by First American Title Insurance Company, and it is NOT a part of any Title Commitment or Policy of Title Insurance.

This sketch is furnished solely for the purpose of assisting in locating the premises and does not purport to show all highways, roads, or easements affecting the property. No reliance should be placed upon this sketch for the location or dimensions of the property and no liability is assumed for the correctness thereof.



Approximate Location of Water Rights & Property Boundaries



While every precaution was taken in preparing this map, the publisher disclaims any warranty of fitness or accuracy of the data. The map is approximate in nature, based on compilation of data from multiple sources, and should not be relied upon or referenced in legal documents, including property deeds, title reports, and contract documents, nor substituted for appropriate survey and/or engineering analysis. The user of the map acknowledges its limitations, assumes all responsibility for its use, and agrees to hold the publisher harmless for any damages that may result from the use of this map. This map is subject to change without notice.

Legend

- CERTIFICATE
- CLAIM
- PERMIT

Unmapped Application POW

- NEW
- CHANGE

- Township & Range Boundaries
- Section Boundaries
- Updated in 2000 where WR was Present

Water Right PLACE OF USE
Shaded parcels represent water right place of use, separate colors denote unique water rights.
Hash marks designate areas were POUs overlap, more than one direction of hash marks indicates more than one overlapping water right

Regional Watershed Map

